

OWNERS OF REAL ESTATE, ORANGE COUNTY, IND., AND

RECORD OF TRANSFERS-MARCH _____, 19 _____ TO MARCH, _____, 19 _____

Town or Corporation _____

A NAMES OF OWNERS	B DESCRIPTION OF LAND OR NAME OF ADDITION	C Section In-Lot	D Township Out-Lot	E Range Blk. or Sec.	F Acres Hundredths	G VALUE OF LANDS AND LOTS	H VALUE OF IMPROVEMENTS	I ADDITIONAL IMPROVEMENTS	
								Value	Year Added
<i>Out</i> ICENOGL, BYRON & LORETTA	002-009-001-000 202-009-001-000 HOGGATT ADD. 21					500	2200		
<i>Out</i> INGLE, ROBERT E.	002-009-024-000 202-009-004-000 PT SW SE UNRECORDED LANE ADD. 10	3	1N	2W		530	4600		
<i>Out</i> INGLIMO, MARGUERITTE	002-013-051-000 202-013-051-000 RYANS BELVIEW ADD. S 1/2 5					670	3270		
<i>Out</i> ISENBURG, RANSEL B. & MATTIE DOYLE	002-009-003-000 202-009-003-000 PT N 1/2 SW SE	3	1N	2W	.90	1410	5830		
<i>Out</i> INDIANA HEALTH & REHABILITATION CENTER	002-017-017-000 202-017-017-000 PT SE NE	3	1N	2W	3.85	12770	262500	+5223077	
<i>Out</i> ISANOGL, JAN K. & PATSY I.	002-002-022-000 202-002-022-000 PT NE NE (del. 2042 0.453)	9	1N	2W	.521	1530	2600		
<i>Out</i> Investaid Corporation 3033 TELEGRAPH RD., SUITE 117, BIRMINGHAM, AL 38205	002-003-072-000 202-003-072-000 Bowlus Plat PT 53, PT 54, PT 71, PT 72					730	5130		
<i>Out</i> IMI Southwest, Inc. 1810 W. LLOYD EXPRESSWAY EVANSVILLE, IN 47712	002-003-020-030 202-003-020-030 Beechwood Sub-Dev 8-9-10 002-003-020-020 202-003-020-020 Beechwood Sub-Dev 21 002-003-020-040 202-003-020-040 Beechwood Sub-Dev 11-12					5070 2100 1400			

K FROM WHOM TRANSFERRED	L TO WHOM TRANSFERRED AND ADDRESS	M INSTRUMENT		O TRANSFER
		Kind	Date	Date
ROSCOE TABOR	<i>Town of French Lick</i>	W.D.	2-13-96	2-20-96
JEANIE WININGER	<i>Emmons, Gerald R. & Sharon, Trustees, Emmons Family Revocable Living Trust</i>	W.D.	9/25/15	10/9/15
VICKIE L. MCBRIDE	<i>Underhill, Michael A.</i>	EXECUTORY DEED	10/4/05	10/4/05
RONALD G. APPLE	<i>Isenburg, Ransel B. (LIFE ESTATE); Ransel Herschel Isenburg & Anna Bernette Cooper</i>	W.D.	9/29/06	10/2/06
UNICARE HOMES INC.	<i>IHR RE 1 LLC</i>	GENERAL W.D.	10/16/06	11/2/06
ROGER TURPIN	<i>Watson, Henry J.</i>	W.D.	8/31/98	9/4/98
<i>Hammonds, Michael</i>	<i>Cox, Melton D., Jr. & Norma J.</i>	CORPORATE W.D.	8/30/99	9/1/99
<i>River City Holdings, Inc.</i>	<i>Jasper Seating Company, Inc.</i>	CORPORATE W.D.	5/18/05	9/13/05

